

2004-17

Cinergy Corp.
139 East Fourth Street
Rm 25 AT II
P.O. Box 960
Cincinnati, OH 45201-0960
Tel 513.287.3601
Fax 513.287.3810
jfinnigan@cinergy.com

JOHN J. FINNIGAN, JR.
Senior Counsel

VIA OVERNIGHT MAIL

March 11, 2004

CINERGY®

Mr. Thomas Dorman
Commonwealth of Kentucky
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RECEIVED

MAR 15 2004

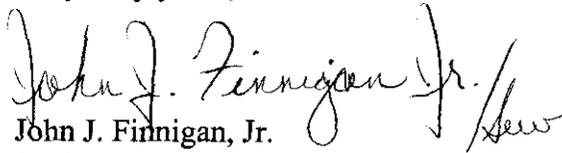
**PUBLIC SERVICE
COMMISSION**

Re: In the Matter of The Application of The Union Light, Heat and Power Company
for a Certificate of Public Convenience and Necessity to construct Gas
Distribution Facilities Within its Service Territory

Dear Mr. Dorman:

Enclosed for filing please find an original and 12 copies of The Union Light, Heat and Power Company's Supplement to Application for docketing in the above captioned case. Please return the additional stamped copies of these documents to me in the enclosed, overnight envelope.

Very truly yours,


John J. Finnigan, Jr.
Senior Counsel

JJF/sep

Enclosures

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAR 15 2004

PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF THE UNION LIGHT, HEAT)
AND POWER COMPANY FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND NECESSITY)
TO CONSTRUCT GAS DISTRIBUTION FACILITIES)
WITHIN ITS SERVICE TERRITORY)

CASE NO. 2004-00017

* * * * *

SUPPLEMENT TO APPLICATION

Pursuant to KRS 278.020, 807 KAR 5:001, Sections 8 and 9, and the Commission's Order dated January 31, 2002 in *In the Matter of Adjustment of Gas Rates of The Union Light, Heat and Power Company*, Case No. 2001-00092, The Union Light, Heat and Power Company (ULH&P) respectfully states as follows:

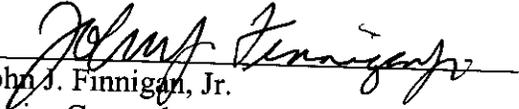
1. ULH&P previously filed an application for a certificate for public convenience and necessity in this matter. This filing is intended to supplement the application by providing additional information regarding the operation and maintenance expense associated with the main replacement work that is the subject of the application.
2. The main replacement work is being performed as part of ULH&P's Accelerated Main Replacement Program. In Case No. 2001-00092, the Commission approved Rider AMRP as an annual adjustment to allow ULH&P to recover the costs of replacing its cast iron and bare steel mains on an accelerated basis, including the cost of recovering customer-owned service lines connected to such mains.
3. ULH&P expects that its operation and maintenance (O&M) expense will decrease as a result of this main replacement work because the cast iron and bare steel lines are being replaced with plastic lines, which have a lower leak rate. In fact, ULH&P passes such O&M

savings to customers as part of the annual Rider AMRP rate adjustment.

WHEREFORE, ULH&P respectfully requests that the Commission issue a Certificate of Public Convenience and Necessity pursuant to KRS 278.020(1) for the above-described construction as requested in the application herein.

Respectfully submitted,

THE UNION LIGHT, HEAT AND POWER
COMPANY



John J. Finnigan, Jr.

Senior Counsel

P. O. Box 960

139 East Fourth Street, Room 25 ATII

Cincinnati, Ohio 45201-0960

Phone: (513) 287-3601

The Union Light, Heat and Power Company

Exhibit A

AMRP Projects Scheduled For 2004 (1)

<u>Job Number</u>	<u>Job Name</u>	<u>Footage</u>
02-8282-2	Module 282	11,633
02-8283-0	Module 283	9,952
02-8284-8	Module 284	13,935
02-8285-5	Module 285	7,627
04-8286-9	Module 286	8,119
04-8294-3	Module 294	21,619
04-8295-0	Module 295	4,953
04-8302-4	Module 302	7,719
04-8303-2	Module 303	7,480
04-8304-0	Module 304	8,783
04-1000-1	Lyle (Steel)	3,330
04-1001-9	Dixie Hwy (Steel)	1,266
04-1032-4	Lynn	350
04-1041-5	Holmes	700
04-1042-3	Hinde	1,000
04-1047-2	Grant	<u>980</u>
		<u>109,446</u>

(1) Reflects projects planned through December 31, 2003.
Additional projects will be added throughout the year.